



Coshocton Redskin Open



An A+ TOURNAMENTS TOP 50 tournament

Saturday January 15, 2022

Tournament will be run in 3 sessions. **We will start on time for all sessions and run quickly!!!**

Location: Coshocton High School, 1205 Cambridge Road, Coshocton, OH 43812

Age Group Classification

DIV (Birth Year)	WEIGHT CLASSES	WEIGH-IN	START TIME
NOVICE D1: 2015-LATER	To be eligible for the Novice division a wrestler must have 3 or less years' experience and has not competed in the OAC State Tournament in Youngstown	7:00-9:00 a.m.	10:00 a.m.
NOVICE D2: 2013-2014		7:00-9:00 a.m.	10:00 a.m.
NOVICE D3: 2011-2012		7:00-9:00 a.m.	10:00 a.m.
NOVICE D4: August 1, 2008-2010		7:00-9:00 a.m.	10:00 a.m.
D1: 2015-LATER	WEIGHT CLASSES WILL BE DETERMINED AFTER WEIGH-INS. NO WRESTLER WILL WRESTLE ANYONE MORE THAN 13% HEAVIER WITHOUT PARENT OR COACH PERMISSION	7:00-11:00 a.m.	12:00 p.m.
D2: 2013-2014		7:00- 1:00 p.m.	2:00 p.m.
D3: 2011-2012		7:00-11:00 a.m.	12:00 p.m.
D4: August 1, 2008-2010		7:00- 1:00 p.m.	2:00 p.m.

The top 4 placers in each weight class will receive A+ TOURNAMENTS TOP 50 points. Top 50 wrestlers in each division (Open & Novice) will receive awards at the end of the season at the March Matness Championships on 3/13.

Awards: Top two place finishers in D1-D4 receive trophies. 3rd-4th in D1-D4 receive medals. Top 4 finishers in NOVICE DIVISIONS receive medals.

Entry Fee: \$25 Online Preregistration. **Walk in Entry Fee is \$25 for NOVICE and OPEN.**

Register Online or On Site. Register Online at <http://register.ohioathletics.com> by Friday 1/14 at 9 pm

Match Length: 3 -1 minute periods (Choice for 2nd & 3rd periods). 10 pt TECH FALL. OT 1 minute sudden victory if no points scored / 30 sec. tie breaker (choice to wrestler that scored first, if 0-0=flip NOVICE MATCHES = ALL RESTARTS NEUTRAL)

Rules: Modified Scholastic Rules will be used for all divisions. Tournament will be double elimination or round robin. Tournament Director reserves the right to combine weight classes upon need. **If you do not get 3 matches in your bracket, you can jump in a 2nd bracket (division or weight class) for FREE.**

Admission: \$5 Adult, \$3 Student or \$10 Family

Concessions: Will be served all day. No coolers or crockpots or carry-ins.

Contact Information: Ric Roe: ricroe7408911970@gmail.com, Phone/Text: 740-891-1970

In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release the host school/facility, the host school district/city, A+ Sportswear, tournament officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament.

NAME _____ **AGE** _____ **BIRTHDATE** _____

PHONE: _____ **E-MAIL:** _____

AGE DIVISION _____ **WT CLASS** _____

SIGNATURE OF ATHLETE _____ **DATE** _____

SIGNATURE OF PARENT _____ **DATE** _____